



April 18, 2009 • 10:00-4:00 • East Bay Park, Georgetown



Presented by **georgetown**
COUNTY CHAMBER

The Georgetown County Chamber is proud to introduce **George Goes Green, its first environmental education day for the Georgetown County community and the region.** The purpose of this event is to bring residents together with local business and non-profit to share knowledge, ideas and products that will assist us to live a less wasteful life and contribute to a more sustainable world. Don't miss this opportunity to promote your environmentally friendly business to the community. For a reasonable exhibition fee, you'll make new contacts, generate leads and discover new vendors to help you better manage your own business.

George Goes Green will be promoted via news releases, emails and faxes to members and media including commercial airtime on WPDE-TV 15. Posters and advertisement in key locations throughout the County and the region will also be utilized.

**Hundreds of people are expected to attend this exciting new event.
LIMITED EXHIBIT SPACE AVAILABLE.
Save your spot today and make sure your business is represented.**

Registration Fees

\$ 50 Environmental Education Partners (On or before March 15)

\$ 75 Environmental Education Partners (Applies after March 15)

\$150 Chamber Members Early Registration (On or before March 15)

\$170 Chamber Members Regular Registration (Applies after March 15)

\$175 Non-Member Early Registration (On or before March 15)

\$200 Non-Member Regular Registration (Applies after March 15)

***All registrants registering after April 10, additional fee of \$25 will be added.**

(more info on back)



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Important Details

- Location will be assigned in the order registrations are received
- Electricity will be available on a limited, first-come, first-served basis.
- Spaces will be offered to exhibitors on waiting list after March 31 if fees and form have not been received.
- Set up begins at 8:30 and must be completed by 10:00.
- Each exhibitor will be assigned one side of a 10 x 10 tent, skirted, six-foot table and two chairs.
- Every effort will be made to avoid placing competing businesses side by side.
- Exhibitors must keep displays within the area immediately on top, in front, or behind their assigned table area.
- Your table will be placed immediately adjacent to a fellow exhibitor. Please plan your exhibit so displays do not block visibility for your neighbor's booth.
- Exhibitors may offer prizes, collect potential contacts via registration boxes, distribute brochures and business cards, and offer live demonstrations and drawings.
- **BOOTHS MUST BE MANNED AT ALL TIMES DURING EVENT.**
- Exhibitors **MUST NOT** disassemble tables before 4 PM. Breakdown must be completed by 6 PM, and it is the exhibitors' responsibility to remove trash and place in appropriate receptacles.

Registration Form

**Georgetown County Chamber of Commerce
George Goes Green • April 18, 2009 • 10:00-4:00
East Bay Park, Georgetown**

Early Registration Deadline is March 15, 2009

Today's Date: _____

Business: _____

Mailing Address: _____

Contact Name: _____ Email Address: _____

Daytime Phone: _____ Fax No.: _____

Name Tag #1: _____ Name Tag #2: _____



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Check appropriate box:

- Environmental Education Partner • (Must be received on or before 3/15 \$50)
- Environmental Education Partner • (Applies after 3/15 \$75)
- Georgetown County Chamber Member/Early Registration • (Must be received on or before 3/15 \$150)
- Georgetown County Chamber Member/Regular Registration • (Applies after 3/15 \$170)
- Non-Member Registration • (Must be received on or before 3/15 \$175)
- Non-Member Late Registration • (Applies after 3/15 \$200)
- Yes, I need electricity • (\$10.00 additional fee)

**Mail payment along with a copy of this application to:
George Goes Green • Georgetown County Chamber • PO Box 1776
Georgetown, SC 29442**

Or

FAX back to 843-520-4876 and pay by credit card

I would like to pay by credit card. MasterCard Visa Exp. Date: _____

Name on card: _____

Card No. _____

•NO REFUNDS

•LATE FEE OF \$25 APPLIES TO MEMBER AND NON-MEMBER FEES AFTER APRIL 10.

•PAYMENTS MUST BE RECEIVED BY DUE DATES TO RECEIVE EARLY REGISTRATION PRICING. FULL PAYMENT MUST BE RECEIVED BY MARCH 31 TO CONFIRM ALL TABLE RESERVATIONS.

Office Use Only

Total \$ Due _____ Amt. Received _____ Booth Assignment _____ Electricity

Notes: _____
